

DEALER APPLICATION FORM
NETCA SOUTHERN CHAPTER

OPEN TO THE PUBLIC

CLUB JOGUES
184 BOSTON ST. COVENTRY, RI 02816
SUNDAY, NOVEMBER 30, 2025
9 a.m. – 2 p.m.

***** Dealers allowed in hall at 6:30 AM *****

For show information contact: ***Joe Fanara***
bigjoe88@verizon.net (401)-391-6580

NO TABLE RESERVATIONS WITHOUT PAYMENT
REGISTRATION FORMS & CHECKS MUST BE
RECEIVED BY NOVEMBER 21st, 2025

8 FT. TABLES

<i>2 tables or less--\$30.00 each</i>	<i># tables</i> _____ <i>\$</i> _____
<i>3 tables or more--\$25.00 each</i>	<i># tables</i> _____ <i>\$</i> _____
	<i>Total \$ Enclosed \$</i> _____

NAME: _____ *HELPER:* _____

ADDRESS: _____

CITY: _____ *STATE:* _____ *ZIP:* _____

PHONE() _____ *EMAIL:* _____

SPECIAL NEEDS: _____

MAKE CHECKS payable to “SNEC”

Mail Application with check to: John Szymkowicz,
280 Boulder View Drive, Warwick RI 02886